## Case: 4:05 APP OF A PROPERTY O

| I. CIR/DIST/DIV. CODE<br>MAX                                                                                                                                                                                                                                                                                                                                            | DE 2. PERSON REPRESENTED Brown, Dinikue |                              |         |                            |                                                                                      | VOUCHER NUMBER         |                                |                                |                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|---------|----------------------------|--------------------------------------------------------------------------------------|------------------------|--------------------------------|--------------------------------|------------------------------|--|
| 3. MAG. DKT/DEF. NUMBER                                                                                                                                                                                                                                                                                                                                                 |                                         | 4. DIST. DKT./D<br>4:05-0400 | 5. APPI | 5. APPEALS DKT/DEF. NUMBER |                                                                                      |                        | 6. OTHER DKT. NUMBER           |                                |                              |  |
| 7. IN CASE/MATTER OF (Case Name) 8. PAYMENT CATEGORY                                                                                                                                                                                                                                                                                                                    |                                         |                              | ATEGORY | 9. TYPI                    | 9. TYPE PERSON REPRESENTED                                                           |                        |                                |                                | ENTATION TYPE                |  |
| U.S. v. Brown Felony                                                                                                                                                                                                                                                                                                                                                    |                                         |                              |         | Ad                         | ult De                                                                               | fendant                | Crack R                        | etroactive Amendmen            |                              |  |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged, according to severity of offense.  1) 21 841G=CD.F CONTROLLED SUBSTANCE - SELL, DISTRIBUTE, OR DISPENSE                                                                                                                                    |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix) AND MAILING ADDRESS GORMLEY, GEORGE F. 755 East Broadway 3rd Floor South Boston MA 02127    College                                                                                                                                                                                             |                                         |                              |         | 13. COURT ORDER            |                                                                                      |                        |                                |                                |                              |  |
| CATEGORIES (Attach itemization of scrvices with dates)                                                                                                                                                                                                                                                                                                                  |                                         |                              |         | HOURS<br>CLAIMED           | To<br>AN<br>CL                                                                       | OTAL<br>10UNT<br>AIMED | MATH/TECH<br>ADJUSTED<br>HOURS | MATH/TEC<br>ADJUSTEI<br>AMOUNT | H ADDITIONAL REVIEW          |  |
| 15. a. Arraignment and                                                                                                                                                                                                                                                                                                                                                  | /or Plea                                |                              |         |                            |                                                                                      |                        | - +                            |                                |                              |  |
| b. Bail and Detention Hearings                                                                                                                                                                                                                                                                                                                                          |                                         |                              |         |                            |                                                                                      |                        |                                | -                              |                              |  |
| c. Motion Hearings                                                                                                                                                                                                                                                                                                                                                      |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| I d. Trial                                                                                                                                                                                                                                                                                                                                                              |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| C e. Sentencing Hearings                                                                                                                                                                                                                                                                                                                                                |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| o<br>u f. Revocation Hearings                                                                                                                                                                                                                                                                                                                                           |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| g. Appeals Court                                                                                                                                                                                                                                                                                                                                                        |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| h. Other (Specify or                                                                                                                                                                                                                                                                                                                                                    |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| (Rate per hour                                                                                                                                                                                                                                                                                                                                                          | TALS:                                   |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| 16. a. Interviews and C                                                                                                                                                                                                                                                                                                                                                 |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| b. Obtaining and reviewing records                                                                                                                                                                                                                                                                                                                                      |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| c. Legal research and brief writing                                                                                                                                                                                                                                                                                                                                     |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| d Travel time                                                                                                                                                                                                                                                                                                                                                           |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| C 0 e. Investigative and Other work (Specify on additional sheets)                                                                                                                                                                                                                                                                                                      |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| (Rate per hour                                                                                                                                                                                                                                                                                                                                                          | = \$ )                                  | TO                           | TALS:   |                            |                                                                                      |                        |                                |                                |                              |  |
| 17. Travel Expenses                                                                                                                                                                                                                                                                                                                                                     | (lodging, parking,                      | meals, mileage, e            | etc.)   |                            |                                                                                      |                        |                                |                                |                              |  |
| 18. Other Expenses                                                                                                                                                                                                                                                                                                                                                      | (other than expert                      | , transcripts, etc.          | .)      |                            |                                                                                      |                        |                                |                                |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                         |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| 19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROM TO                                                                                                                                                                                                                                                                                                   |                                         |                              |         | ICE                        | 20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION  21. CASE DISPOSITION |                        |                                |                                |                              |  |
| 22. CLAIM STATUS Final Payment Interim Payment Number Supplemental Payment  1 Interim Payment Number Supplemental Payment  2 |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| Signature of Attorney:                                                                                                                                                                                                                                                                                                                                                  |                                         |                              |         |                            | ı                                                                                    | Date:                  |                                |                                |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                         |                                         |                              |         |                            |                                                                                      |                        |                                |                                |                              |  |
| 23. IN COURT COMP. 24. OUT OF COURT COMP. 25. TRAVEL                                                                                                                                                                                                                                                                                                                    |                                         |                              |         |                            |                                                                                      |                        |                                | 27. TOTAL AMT. APPR / CERT     |                              |  |
| 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER                                                                                                                                                                                                                                                                                                                         |                                         |                              |         |                            | DATE                                                                                 |                        |                                | 28a. JU                        | 28a. JUDGE / MAG, JUDGE CODE |  |
| 29. IN COURT COMP. 30. OUT OF COURT COMP. 31. TRAVEL                                                                                                                                                                                                                                                                                                                    |                                         |                              |         |                            | PENSES 32, OTHER EXPENSES                                                            |                        |                                | 33. TO                         | 33. TOTAL AMT. APPROVED      |  |
| 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Payment approved in excess of the statutory threshold amount.                                                                                                                                                                                                                                              |                                         |                              |         |                            |                                                                                      | DATE                   |                                | 34a. ,                         | 34a. JUDGE CODE              |  |